

***PARKWAY LOCAL BOARD
OF EDUCATION
REGULAR MEETING***

***SEPTEMBER 12, 2017
6:30 P.M.
COMMUNITY ROOM***

***Parkway Local School District, in partnership
with its parents and communities, provides our
students with a variety of exceptional learning
opportunities in a safe and caring environment so
all Parkway students achieve academic
excellence, integrity, and leadership to become
successful life-long learners in a global society.***

Preparing for Excellence, Integrity, Success

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

C. PLEDGE OF ALLEGIANCE

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE “TREASURER’S REPORT” AND UNDER THE “SUPERINTENDENT’S REPORT” SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _____, Seconded by _____ that the agenda and addendum be approved as presented.

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

E. RECOGNITION OF VISITORS (*)

1. Reception of Public
2. Athletic Boosters

F. TREASURER’S REPORT

Treasurer’s Consent Items

- Approve following meeting minutes:

August 8, 2017

Regular Meeting

- Approve the Treasurer’s Report and Payment of Bills as presented.
- Adopt the 2017/18 Permanent Appropriations as presented.

- Approve transfer of \$850.50 from the Class of 2017 (Fund 200 SCC 9017) to the Class of 2018 (Fund 200 SCC 9018).
- Approve payment of \$9,462 to Trevelin Conn for salary schedule column advancement to Master's Degree for fiscal years 2015, 2016, and 2017, per ORC 2305.07.

End of Treasurer's Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mr. Esselstein

H. SUPERINTENDENT'S REPORT

1. October Board Meeting
2. Career Advising Policy – Review and Affirmation
3. **Food & Beverage Policy – Review and Affirmation**

Superintendent's Consent Items

- Grant permission to Mr. Alan Post, Agriculture Teacher and FFA Advisor, to take approximately 20 students to the National FFA Convention to be held in Indianapolis, IN October 24–October 27, 2017.
- Accept the resignation of Shawn Jones as a secretary effective August 14, 2017.
- Accept the resignation of Bianka Jenkins as Head Preschool teacher effective the 2017-18 school year.
- Approve Kyle Ahrens as the lead mentor for the 2017-18 school. The rate of pay is \$500.
- Approve the following as mentor teacher for the 2017-18 school year:

TEACHER

MENTOR TEACHER

Alexis Line

Kyle Ahrens

- Approve issuing a one year contract to Lynette Hughes as a secretary effective the beginning of the 2017-18 school year. Mrs. Hughes will be placed at five years' experience on the salary schedule.
- Establish the district tuition rate for the 2017-18 school year to be \$5,720.51 as determined by the Ohio Department of Education.
- Approve the Department and Grade Level Chairs for the 2017-18 school year. Rate of pay will be \$500.

Jenny Fisher – K
Jennifer Poor – 1st Grade
Kyle Ahrens – 2nd Grade
Teri Samples – 3rd Grade
Kasey Gerlach – 4th Grade
Holly Strunk – Intervention Specialist
Shannon Painter-Carpenter – Specials
Suzanne Staley – 5th Grade
Ashleigh Clay – 6th Grade
Jennifer Smith – 7th Grade
Kevin Kramer – 8th Grade
Elizabeth Overman – Intervention Specialist
Danielle Profit – Math
Anita Morton – Science
Joe Falk – Social Studies
Leah Etgen – English
Curtis Hamrick – Others

- Approve the list van driver list for the 2017-18 school year and any other drive that may become certified throughout the school year as per attached.
- **Approve the overnight field trip request of Mrs. Julia Clark for the FCCLA to attend the FCCLA Leadership Training (FLT) in Marengo OH October 9-10, 2017. The trip will include approximately 3 students.**
- **Approve the overnight field trip request of Mr. Kevin Browning for the wrestling team to Camp Palmer November 3-5, 2017. The trip will include approximately 25 students.**

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE

Time Entered: _____ Time Returned to Regular Session: _____

J. ADJOURNMENT

Moved by _____, Seconded by _____ that the meeting be adjourned.

Roll Call: _____ Mr. Armstrong _____ Mr. Swygart
 _____ Mrs. Burtch _____ Mr. Thompson
 _____ Mr. Lyons

Time: _____

- (*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.